



**SBWQFT**

Saldanha Bay Water  
Quality Forum Trust

# STATE OF THE BAY 2023 AGENDA

Athene Conference Centre, Club Mykonos, Langebaan

**NOVEMBER 10**  
Friday

- |           |   |              |
|-----------|---|--------------|
| <b>01</b> | <b>Registration</b><br>Please ensure that you bring your ticket with you for scanning at the Registration Desk. Tea and Coffee will be served.    | <b>08h15</b> |
| <b>02</b> | <b>Welcome</b><br>Prof. Jacques Bezuidenhout, SBWQFT Chairperson  | <b>09h00</b> |
| <b>03</b> | <b>Opening Address</b><br>Charlene Adams - SANP Manager   | <b>09h05</b> |
| <b>04</b> | <b>West Coast National Park<br/>Islands Bird Monitoring Program</b><br>SHR Moll. SANParks Honorary Rangers.                                       | <b>09h15</b> |
| <b>05</b> | <b>An overview of hydrogen energy<br/>production in the use of green steel<br/>planned for the West Coast</b><br>Mr. Aldrich Louis, ArcelorMittal | <b>09h40</b> |
| <b>06</b> | <b>Human-Cetacean Conflict in the<br/>Saldanha-Langebaan Area</b><br>Dr S. Elwen, Sea Search Research and Conservation                            | <b>10h05</b> |
| <b>07</b> | <b>Tea Break</b>  | <b>10h30</b> |
| <b>08</b> | <b>State of the Bay Report</b><br>Dr Barry Clark, Anchor  | <b>11h00</b> |
| <b>09</b> | <b>Lunch</b><br>Join us for a light lunch and refreshments  | <b>12h30</b> |

[www.sbwqft.org.za](http://www.sbwqft.org.za)

082 376-8529 - Christo van Wyk

Bookings

